


# NEWS & NOTES

MAY 2, 2005

ISSUE 37

## ADMINISTRATOR'S COMMENTS



Blessings! Priorities, easy to talk about, and then when we start making decisions we may not even consider our stated priorities. When I served as a pastor we were often reminded that our priorities needed to be God first, then family, then job. If God is to be our first priority, then living in God's will has to be high on the list. The problem is that His will is often pretty hard to stay in, which may be why we need to depend on Him to accomplish it. For instance, 1 Thessalonians 5:16-18, "Rejoice always, pray without ceasing, in everything give thanks; for this is the will of God in Christ Jesus for you." If the punctuation for the sentence is correct, than the will of God consists of rejoicing always, praying without ceasing, and giving thanks in everything. If that is true, Christians living in the will of God should be one happy group. For me, that is something to work on in my desire to walk worthy.



## REWARD FOR READING AND NO TELEVISION

The students who spent their time reading over the past month will have their reward as Mr. Koehn will be walking three hours on Tuesday afternoon. For those who did not watch any TV for a week, they will get to spend some quality time during that walk and then receive a treat. Hopefully sitting down with a good book instead of watching what is on television these days will become more important to our students.

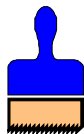
## ATTENTION SENIORS

Booster Club put the wrong due date on the Booster Club Scholarship application. The date should be **May 3**, instead of May 6. We apologize sincerely for the confusion this creates. So get those applications in TOMORROW!



## MIDDLE SCHOOL AWARDS NIGHT

Tonight is the Middle School Awards night. Middle school students in the fifth through eighth grade will be receiving awards or be recognized for accomplishment this past year. Awards to be handed out include all academic areas, music, speech, student council, safety patrol, and the coveted Eagle award among others. Thank you for bringing your child to this event.



## COLOR OUR WORLD

Later this summer, we will need **many volunteers** to paint rooms in our new facility. All of the walls on the third floor need a good fresh paint job. The paint will be provided. You can volunteer to paint a room for a certain teacher, or just to help throughout the building. We plan to paint before the flooring is complete, so you won't have to worry about drips on the floor.

Lisa Strasser is coordinating the volunteers for this project, and will schedule the work when the building is ready for painting. Since we don't yet know the exact date, this request is for people who are interested in being called later in the summer to paint. Please contact Lisa at 491-3910, or by email at [kastrasser@cox.net](mailto:kastrasser@cox.net).

## CALENDAR



### THIS WEEK - Monday/Friday week

- May 2 - G Soccer vs Lincoln Lutheran - 5:00  
- Middle School Awards - 7:00 PM
- May 3 - Performing Arts & Awards Appreciation Concert - 7:00 PM - Grades 9-12
- May 4 - Spanish I to La Hacienda - 11:17-1:20
- May 5 - K field trip - 9:30-3:00  
- Foods field trip - 12:10-3:30  
- 5th-8th band beginners recital - 12:30-2:30  
- B Soccer vs NE Lutheran - 5:00
- May 6 - Track @ NE City - 8:30  
- Drama Variety Show - 7:00 PM
- May 7 - MS band to Adventureland

### NEXT WEEK - Tuesday/Thursday

- May 9 - 7th/8th grade track @ Bergan
- May 10 - HS Sports Awards Night - 7:00
- May 11 - District Track @ David City - 9:30 AM
- May 12 - Kindergarten Graduation
- May 13 - 1st-4th grade awards @ 10:00 AM  
- Elementary Track & Field day - 12:15  
- MS classes as usual  
- Last day of MS & Elem  
- High School Awards - 7:00 PM
- May 14 - Graduation - 10:00 AM

### LOOKING AHEAD



- May 16 - Board Meeting - 6:30 PM
- May 17 - Physics class to World's of Fun
- May 17-18 - Finals
- May 18 - Last day of HS

| WEEK OF 5/2 THRU 5/6   |  |   |
|--|--|---|
| May 2  | Chicken Yakatori<br>Steamed Rice<br>Mini Corn on the cob<br>Pineapple<br>Fortune Cookie        | Ham & Cheese Sand.<br>Steamed Rice<br>Mini Corn on the cob<br>Pineapple<br>Fortune Cookie         |
| May 3  | Pancakes & Sausage links<br>Tri Tator<br>OJ cup<br>Cinnamon roll                               | Salad Box - chicken<br>OJ cup<br>Cinnamon roll  |
| May 4  | Nachos w/meat & cheese<br>Celery w/ranch dip<br>Red Grapes<br>Mud Cup                          | Shrimp salad on croissant<br>Celery w/ranch dip<br>Red Grapes<br>Mud Cup                          |
| May 5  | Grilled cheese w/ramen<br>Noodle Soup<br>Carrots w/dip<br>Kiwi & Strawberries<br>Ice Cream cup | Salad Box - taco<br>Kiwi & Strawberries<br>Ice Cream cup  |
| May 6  | Pizza Hot pockets<br>Pickle Spear<br>Watermelon & cantaloupe<br>Rice Krispie treat             | Salad Box -Chinese chicken<br>Pickle Spear<br>Watermelon & cantaloupe<br>Rice Krispie treat       |
| WEEK OF 5/9 THRU 5/13  |  |   |
| May 9  | California Burger<br>French Fries<br>Apricot<br>Elf Grahams                                    | Chef Salad<br>Apricot<br>Elf Grahams  |
| May 10   | Mini Corn Dogs<br>Cucumber & Tom. Salad<br>Peaches<br>Gelatin Cake                             | Cottage Cheese & fruit<br>Cucumber & Tom. Salad<br>Peaches<br>Gelatin Cake                        |
| May 11   | Pizza Hut Pizza<br>Lettuce Salad<br>Dried Fruit Medley<br>Pudding Cup                          | Tomato stuffed w/tuna<br>Dried Fruit Medley<br>Pudding Cup  |
| May 12   | Fried Chicken<br>Mashed Pot. w/gravy<br>Tea Roll<br>Strawberries<br>Shortcake w/whipped cr.    | Tuna Salad Sandwich<br>Mashed Pot. w/gravy<br>Tea Roll<br>Strawberries<br>Shortcake w/whipped cr. |
| May 13   | NOLUNCHES SERVED   |   |
| *Students may choose yogurt & cheese stick as a main dish alternative. |  |   |
| Milk will be served with all meals.                                    |  |   |
| <b>Cost:</b>   | \$2.40 (K-4)   | <b>Tickets:</b> \$24.00 (K-4) 10 Lunches  |
|  | \$2.55 (5-12)  | \$25.50 (5-12) 10 Lunches   |
|  | \$1.00 Extra Entrees   | \$10.00 - 10 Entrees  |
| This institution is an equal opportunity provider.                     |  |   |



## SUMMER VACATION WORKBOOKS & ACTIVITY KIT

Last week, students in grades 1st through 5th received the Summer Vacation Workbook & Activity kits to review. If you do not want to purchase the packet, it needs to be returned by Wednesday, May 4th. If you wish to keep the packet, please send a check for \$29.99.

### ENROLLMENT FOR 2005-2006

|                     |                  |                   |             |
|---------------------|------------------|-------------------|-------------|
| <b>Kindergarten</b> | <b>-17</b>       | <b>7th Grade</b>  | <b>-24</b>  |
| <b>1st Grade</b>    | <b>-19</b>       | <b>8th Grade</b>  | <b>-30</b>  |
| <b>2nd Grade</b>    | <b>-20</b>       | <b>9th Grade</b>  | <b>-22</b>  |
| <b>3rd Grade</b>    | <b>-18</b>       | <b>10th Grade</b> | <b>-32</b>  |
| <b>4th Grade</b>    | <b>-25</b>       | <b>11th Grade</b> | <b>-28</b>  |
| <b>5th Grade</b>    | <b>-21</b>       | <b>12th Grade</b> | <b>-23</b>  |
| <b>6th Grade</b>    | <b>-24</b>       | <b>Total</b>      | <b>-303</b> |
|                     | <b>Preschool</b> | <b>-</b>          | <b>20</b>   |

## Thank You!

A sincere thank you to Sherrie Lindsey for the time she spent selling old film strips on Ebay for the school. Many of us assumed they were worthless but the profit was \$657.00. Thank you Sherrie!

### HIGH SCHOOL MUSIC RESULTS

|                     |                         |    |
|---------------------|-------------------------|----|
| Boys Low Voice      | Scott Niluis            | I  |
| Boys Medium Voice   | Justin Richards         | I  |
| Mixed Duet          | T. Hamilton & M. Lewis  | II |
| Mixed Duet          | J. Richards & L. Sterns | I  |
| Concert Band        | Band                    | I  |
| Girls Low Voice     | Tabitha Hamilton        | II |
| Girls Low Voice     | Karina Willis           | I  |
| Girls Ensemble      |                         | I  |
| Boys Ensemble       |                         | I  |
| Girls Duet          | J. Johnson & C. West    | I  |
| Girls Duet          | L. Sterns & K. Willis   | I  |
| Boys Quartet        | M. Lewis, A. Meyer      |    |
|                     | J. Perry, J. Sandquist  | I  |
| Girls High Voice    | Chantelle Steggerda     | I  |
| Mixed Ensemble      | Ensemble                | I  |
| Piano Solo          | JT Perry                | I  |
| Piano Solo          | Katilyn Kotchka         | II |
| Percussion Ensemble |                         | II |
| French Horn Solo    | Caleb White             | II |
| Clarinet/Alto Sax   | L. Johnson, A. Meyer    | I  |
| Violin Solo         | Rachel Bebee            | II |
| Violin Solo         | Thao Che                | II |
| Mixed Chorus        | Choir                   | I+ |



### SUMMER OFFICE HOURS

Starting May 25th, office hours will be 9:00 AM - 3:00 PM. The new mailing address for the school is 5612 L Street, 68117. Pay attention to N&N & your email on how to communicate with us. We do not have an exact day when the office will be up and running at the new building.



### TUITION AID FOR 2005-2006

Tuition Assistance Applications are available in the office for pastoral families and families who qualify for assistance. All applications need to be returned to the office by May 31. Families that qualify will be notified in June. Remember, the office will be closed from May 25th until we get moved to the new building. Get your application in early!



### CONGRATULATIONS!!!

The High School track team competed in the Frontier Conference Track Meet on Saturday, April 30th. The boys team brought home the 1st place plaque and the girls team finished 2nd. Way to go!

### GOD IS GOOD! ALL THE TIME!

Thank you for your fervent and continual prayers for our son, Rob, who is now cancer free! He will be watched closely for the next few years, but the reports look good! He was able to complete both semesters at UNO, and has changed to a Nursing major...influenced by the great nurses who attended to him. Thank you for your encouragement and support throughout the year! Mr. and Mrs. Cloyd

### ELEMENTARY PE STUDENTS

Now that the weather is nicer, we will be outside more for class. Be sure to wear appropriate clothing and shoes to wear to class. **No flip flops on PE day.** Mrs. Perry

## Sports Awards Night

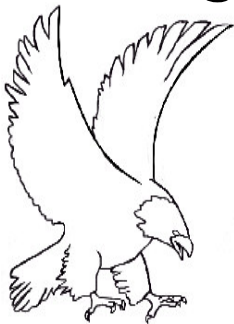
High School students who have participated in any athletic event this school year (2004-2005), are invited with their families, to the Sports Awards Night on Tuesday, May 10, 2005 at 7:00 PM in the cafetorium. Chapel dress is required.

**Admission price is one pie per family.**

**(excluding seniors)**

**(Senior parents are to set up, serve and clean up)**

# Order your **2005 Yearbook** today!



Two OCA yearbooks will be available for purchase:

### Junior Eagle

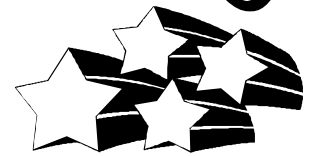
- Preschool - Eighth Grade
- 48 pages - **Full Color!**
- soft cover bound
- class group pictures
- +over 300 candid photos

Price: **\$20** (\$25 after May 10)

### The Eagle

- 9th -12th Grades
- 76 pages - **Full Color!**
- hard cover bound
- individual pictures of each student
- +over 500 team, action, and candid photos

Price: **\$35** (\$40 after May 10)



"A book where our students are the stars!"

STUDENT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

\_\_\_\_\_ Junior Eagle Yearbook(s) @ **\$20** (\$25 after May 10) \$ \_\_\_\_\_

\_\_\_\_\_ Secondary Yearbook(s) @ **\$35** (\$40 after May 10) \$ \_\_\_\_\_

(Please return order to the school office. Make checks payable to OCA.) Total enclosed: \$ \_\_\_\_\_

(The yearbooks will come in August or September. Students no longer attending OCA will be notified when books are available to be picked up.)



## REVISED LUNCH NEWS

Please note that the last day of lunches served from our kitchen will be May 12th. The kitchen will be packed and moved after that. There will not be any condiments, silverware, napkins, microwaves, milk, or lunch personnel available after that. Please plan accordingly.

On May 13th, the elementary will be having their field day activities. Lunches are available that day for **all students on a cash only basis.** (No lunch tickets will be accepted.) These meals will need to be **ordered by Wednesday, May 11th.** The menu is: Hot Dog, chips, pop and sucker for \$2.00. The final day of Ala Carte items will be May 13th.

## SUMMER VOLLEYBALL



Attention all 2005 high school volleyball players! If you could not make the volleyball meeting last Wed., please sign up in the office and get summer camp information. -Coach Friesen



## OCA MOVE UPDATE

To volunteer, call Pam Schroeder at 468-5253 or sign up in the office

Sat., May 7 - 9:00 AM - Load boxes and fixtures in library onto truck

Tues., May 17 - 4:00 PM - Load band, choir, kitchen, gym-lower level of school & load elementary & middle school

Thurs., May 19 - 4:00 PM - We will use this night if there is anything left from Tuesday evening.

Sat., May 21 - We will use this day if there is any unforeseen things to be taken care of

Mon. & Tues., May 23-24 - 4:00 PM - Move HS and office. Hopefully most of the work can be done on the 23rd.

Key days for back labor- May 7th, May 17th, May 23rd

COMPUTER CREW - 4-6 guys needed each night to pack, load and transport computers into new location.

Wed. May 11, Thurs. May 12, Tue. May 17th, Thurs. May 19th, and Sat. May 21st if needed. Moving computers involves going between buildings, so please call and let me know which nights and the time so you can be let into the building.

Please bring a dolly when you come to help move boxes and fixtures.

I am still looking for individuals to be assigned to a teacher to help them get their rooms packed and ready to load.

I am also looking for several people who would be responsible for food for the workers. May 7th a snack - May 17th a meal - May 23rd a meal



## YOUTH SPORTS - FALL SIGN-UPS



K-6 Co-ed soccer - 5- 6 flag football

5- 6 volleyball

Sign-ups are this Thursday from 3:15-5:30 pm in the downstairs foyer. Soccer, flag football & volleyball seasons begin before we start school in the fall so sign-ups need to now. Registration will still be open through July 1st, for new enrolling students and those undecided. **No other notice will be given regarding sign-ups.** It will be up to you to remember! Non-OCA students may sign-up and be put on a waiting list for openings after July 4th. The seasons are Aug 20 - Oct 15. Teams will be formed by the child's grade level and the fee is \$47.00. For now, we will stay with the West Y for our Youth Sports program. (The South or downtown Y does not have a Youth Sports program.) For more information, call Terri Zimmerle at 493-2850 or email her at 'tzimmerle@aol.com'. Please find the registration form attached.

## SPRING RECITAL, May 5th, 2005

Cafetorium, OCA

|       |                           |                  |
|-------|---------------------------|------------------|
| 12:54 | Arthur, Aaron             | Flute Solo       |
| 1:00  | Ullrich, Renee            | Violin Solo      |
| 1:06  | Ostry, Caitlyn            | Alto Sax Solo    |
| 1:12  | Putman, Steven            | Snare Drum Solo  |
| 1:18  | Pearson, Cody             | Trumpet Solo     |
| 1:24  | Hamilton, Titus           | Trombone Solo    |
| 1:30  | Che, Thien                | Snare Drum Solo  |
| 1:36  | Zank, Brian               | Trumpet Solo     |
| 1:42  | Schafer, Michael          | Baritone Solo    |
| 1:48  | Arnold, Kyle              | Snare Drum Solo  |
| 1:54  | Sweeney, Rachel           | Baritone Solo    |
| 2:00  | Anderson, J. & Rozema, H. | Clarinet Duet    |
| 2:06  | Plummer, Ryan             | Trumpet Solo     |
| 2:12  | Roberts, Meredith         | Snare Drum Solo  |
| 2:18  | Reinholz, Sarah           | Flute Solo       |
| 2:24  | Cliffiton, Mark           | Mallet Solo      |
| 2:30  | Patterson, Alex           | Snare Drum Solo  |
| 2:36  | Reinholz, David           | French Horn Solo |
| 2:42  | Emory, R. & Lindsey, M    | Flute Duet       |
| 2:48  | Richards, Jacob           | Tenor Sax Solo   |

## BOARD OPENING

There has been a vacancy created by the resignation of Cameron Elrod and we are accepting applications for his replacement. If you are interested in being a board member, stop by the office and pick up a Board Member Questionnaire form. The deadline to return the forms is May 10th. The Elrod's are moving out of state & will be greatly missed at OCA.